

Community and Support Services Advisory Council Thursday, March 29th, 2018 - Luncheon Meeting - 11:30 AM - 1:30 PM

Salt Lake County Government Center, South Building – Room S2-950

AGENDA

- 2. Review and adopt final award amounts to be recommended to the Mayor Committee
- **3.** Continued debriefing and review of summary of FY18 process.
 - a. What worked, what needs to be improved? Suggestions for FY19.
 - b. Review of general suggestions to agencies for future applications.
 - c. Review of agency-specific input to be shared at agency de-briefing.
 - d. Review of status of committee appointments and terms.
- **4.** Discuss public hearing format
- **5.** Adjourn

Public Hearing for HUD Federal Funds - Monday, April 16th 4pm-6pm (Council Chambers)

NOTES
