

Community and Support Services Advisory Council Thursday, March 8th, 2018 • Luncheon Meeting • 11:30 AM – 1:30 PM

Salt Lake County Government Center, South Building - Room S2-950

AGENDA

- 3. Intent to abstain/recuse from any of Group #9 Applications (Binder Tabs 30, 31 & 32)
- 4. Discussion Review Group #9 Applications (Support for Special Populations in Low Income Households): Family Support Center Crisis Nursery; United Way of Salt Lake 2-1-1 Assessment and Referral; Utah Legal Services, Inc. Benefits Enrollment Project

	Application Section(s)	(Question #'s	Sub-Committee
>	Justify the Need (Need)		21-22	Glenda, Stephen &
>	Help us to Understand the People Served	>	23-24	Rocio
>	Logic Model – Agency Narratives (Scope of logic model is for entire program)	A	4-9	Stephanie T, AJ & Stephanie W
>	Logic Model – HCD Worksheet (Scope of logic model specific to selected performance indicators)	\(\rightarrow\)	10-20	
>	Help us to Understand Programming (Program Design)	A	25-35	Lloyd, Jen & Matt
>	Budget & Leverage	>	44 (+tables)	Syd & Troy
>	Help us to Understand the "System" (Coordination, Cooperation & Collaboration)	A	36-37	Michele, Tyler & Stephanie H
>	Management Ability & Agency Capacity	\	(Tab #2) 6- 15	
>	Executive Summary & Agency Overview	>	1-3	ALL
>	Overall quality of application	>	Full application	

^{*}Videos to be viewed by committee: Family Support Center (1:38); United Way (1:33)

- **5.** Identify staff follow-up / Review Group #9
- **6.** Plan for next meeting.
 - a. Review and update anticipated attendance for balance of March meetings
 - b. Recap of responses still pending to applicant requests for clarification, and deadline for submission.
 - c. Review of status of completion of reviewer scoring to-date (Entries in ZoomGrantsTM)
 - d. Deadline for committee scores to be reviewed, updated and finalized in ZoomGrantsTM
 - e. Participation via email or conference phone for members not able to attend March 15th or 22nd, or alternate arrangements to include all members in development of final funding recommendations.
 - f. Inclusion of homeless or formerly homeless individuals in decision for ESG awards.
- 7. Adjourn

NOTES
