

### Community and Support Services Advisory Council Thursday, January 31, 2019 - Luncheon Meeting - 11:30 AM – 1:30 PM Salt Lake County Government Center, South Building – Room S2-950 Conference Bridge for Call-in Attendance 385-468-4878

## AGENDA

- 1. Welcome......*Michele Weaver*
- 2. Approval of January 24<sup>th</sup> meeting minutes...... *Michele Weaver*
- 3. Follow up on issues, questions, concerns from January 24<sup>th</sup> meeting.......Karen Kuipers
  - a. Utah Community Action requests for clarification
  - b. YWCA requests for clarification
  - c. The Road Home requests for clarification
- 4. Intent to abstain/recuse from review of Week #4 Applications......*Committee Members*

#### 5. Discussion Week #4 Applications, <u>HEALTHY PEOPLE – STABILIZATION</u>

- 2(a) Children & At-risk Youth (Big Brothers Big Sisters of Utah, Inc. and Boys & Girls Club of Greater Salt Lake) <u>Tabs #6-7 in binder</u>
- 2(b) Domestic Violence & Sexual Assault (South Valley Sanctuary) <u>Tab #8 in binder</u>

Assigned Members	<b>Application Focus Area</b>
Jen, Matt,	Mission (10 pts)
Stephen, Tyler	Programming – Alignment (15 pts)
Dhruv, Troy, Syd,	Budget (5 pts)
Donald, Lloyd	Capacity (20 pts)
Phil, Marie, Noelle,	Programming – Effectiveness (25 pts)
Stephanie, Michele	
ALL	Quality of Application, including Logic Model discussion (5 pts)

\*Videos to be viewed by committee prior to discussion: Big Brothers Big Sisters of Utah – 3:04; Boys & Girls Club – 1:10; South Valley Services – 2:13

- 6. Identify staff follow-up / Week #4 applications
- 7. Plan for next meeting: Review of Week #5 Applications, <u>Healthy People Stabilization</u>
  - 2(c) Homeless Services (First Step House Housing Case Management Program & The INN Between Temporary Housing for Terminally III and Medically Frail Homeless) <u>Tabs #9-10 in binder</u>
  - 2(d) Housing (Community Development Corporation of Utah Eviction Prevention, Utah Community Action Case Management, The Road Home Rapid Re-housing) <u>Tabs #11-13 in binder</u>
- 8. Adjourn

#### Next Meeting February 7th Room S2-950

# NOTES
