

## Community and Support Services Advisory Council Thursday, February 14, 2019 • Luncheon Meeting • 11:30 AM – 1:30 PM

Salt Lake County Government Center, South Building – Room S2-950

**Conference Bridge for Call-in Attendance 385-468-4878** 

## **AGENDA**

- 3. Follow up on issues, questions, concerns from February 7th meeting (11:40).....Karen Kuipers
  - a. ESG Eligible Applicants
  - b. The INN Between requests for clarification
  - c. Utah Community Action requests for clarification
  - d. The Road Home request for clarification
- **4.** Intent to abstain/recuse from review of Week #6 Applications (11:45) ......*Committee Members*
- 5. Discussion Week #6 Applications, <u>HEALTHY PEOPLE STABILIZATION</u> (11:50-1:20) 5 applications for review 11 minutes of videos Approximately 15 minutes discussion per application.
  - □ **2(e) Mental Health Disorders & Disabilities (Holy Cross Ministries Counseling Program)** <u>Tab #14 in</u> binder
  - □ 2(f) Refugee & Immigrant Programs (Utah Health & Human Rights Project Survivors of Torture Treatment Program) <u>Tab #15 in binder</u>
  - □ 2(h) Substance Abuse Including Alcohol Abuse (The Haven's Residential and Transitional Housing Programs, Odyssey House Inc., Utah Parents with Children Program & Odyssey House Inc., Utah Transitional Living Program) <u>Tabs #16-18 in binder</u>

<b>Assigned Members</b>	Application Focus Area
Jen, Matt,	➤ Mission (10 pts)
Stephen, Tyler	<ul><li>Programming – Alignment (15 pts)</li></ul>
Dhruv, Troy, Syd,	> Budget (5 pts)
Donald, Lloyd	Capacity (20 pts)
Phil, Marie, Noelle,	Programming – Effectiveness (25 pts)
Stephanie, Michele	
ALL	<ul><li>Quality of Application, including Logic Model discussion (5 pts)</li></ul>

<sup>\*</sup>Videos to be viewed by committee prior to discussion: Haven – 1:43; Holy Cross Ministries – 0:46; Utah Health & Human Rights Project – 8:05

**6.** Identify staff follow-up / Week #6 applications (1:20)

	Financial Fitness, Family Support Center - LifeStart Village, Journey of Hope - Wrap Around Case Management, United Way of Salt Lake 2-1-1, Utah Legal Services Inc Benefits Enrollment Project) <u>Tabs #19-23 in binder</u>	
8.	Adjourn (1:30)	
	Next Meeting February 21st Room S2-950	
NOTES		

**7.** Plan for next meeting: Review of Week #7 Applications, <u>Healthy People - Stabilization</u>

□ 2(h) Support for Special Populations in Low Income Households (AAA Fair Credit Foundation -