



# STATE OF UTAH

OFFICE OF THE GOVERNOR  
SALT LAKE CITY, UTAH  
84114-2220

JON M. HUNTSMAN, JR.  
GOVERNOR

GARY R. HERBERT  
LIEUTENANT GOVERNOR

May 4, 2009

Carol Rushin  
Acting Regional Administrator  
U.S. Environmental Protection Agency  
80C-EISC  
1595 Wynkoop Street  
Denver, CO 80202-1129

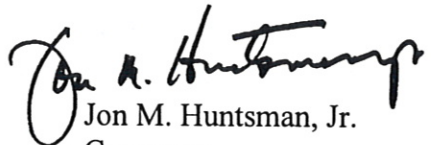
Dear Ms. Rushin:

Subject: 2009 Salt Lake Countywide Water Quality Stewardship Plan

This letter serves to introduce and transmit a copy of the 2009 Salt Lake Countywide Water Quality Stewardship Plan (WaQSP). As Governor, I have approved this plan in accordance with Sections 208(b)(1)(a) and 208(b)(3) of the Federal Clean Water Act as an update of the 1978 Salt Lake County Area-Wide Water Quality Management Plan, originally developed with the assistance of federal monies through the Clean Water Act, Section 208. I respectfully submit the WaQSP to EPA for its approval.

Salt Lake County has followed a lengthy process for receiving stakeholder input and the amended plan has recently been adopted by the Salt Lake County Council. The provisions of this document will help ensure protection of water quality within Salt Lake County in the face of unprecedented growth. Salt Lake County is to be commended for its forward-thinking approach in preparing this plan.

Sincerely,

  
Jon M. Huntsman, Jr.  
Governor

Cc: Walter L. Baker, Utah Division of Water Quality  
Neil D. Stack, Salt Lake County, Engineering Division



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Mayor Peter M. Corroon  
Salt Lake County Government Center  
2001 South State Street  
Suite N-2100  
Salt Lake City, Utah 84190-1020

Dear Mayor Corroon:

This letter serves to advise you that I have approved the 2009 Salt Lake Countywide Water Quality Stewardship Plan which was received by the Division of Water Quality on January 14, 2009, in accordance with Sections 208(b)(1)(a) and 208(b)(3) of the Federal Clean Water Act. I will now submit this document to EPA Region 8 for approval.

Sincerely,

A handwritten signature in black ink, appearing to read "Jon M. Huntsman, Jr." with a stylized flourish at the end.

Jon M. Huntsman, Jr.  
Governor

Cc: Walter L. Baker, Division of Water Quality  
Neil D. Stack, Salt Lake County, Engineering Division