



# 2025 Utah Softball Hall of Fame Candidate Summary and Nomination Form



**Candidate Information:**

First & Last Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Nomination Category:** (please check one)

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> Administrator    | <input type="checkbox"/> Adult Slowpitch | <input type="checkbox"/> Manager/Coach           |
| <input type="checkbox"/> Men's Fastpitch  | <input type="checkbox"/> Scorekeeper     | <input type="checkbox"/> Sponsor                 |
| <input type="checkbox"/> Team Achievement | <input type="checkbox"/> Umpire          | <input type="checkbox"/> Women's/Youth Fastpitch |

**Nominated By:**

First & Last Name: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Historical Summary:**

*Provide a description of the candidate's qualifications for the state of Utah. Please Include number of years played or involved, team or agency affiliated with, league or tournament accomplishments. If additional space is needed, utilize additional page(s).*

**Awards & Achievements** (please include years)

Please include the following:

- Letters of Recommendation (please include a minimum of 2 letters)
- Factual Date (copies of scrapbook, new clippings, photos, etc.)
- Any additional contributions that the committee should consider.

**Summit nominations to: Salt Lake County – Sports Office 5201 S. Murray Park Lane, UT 84107**

**For Additional Information: [www.utahsoftballhalloffame.com](http://www.utahsoftballhalloffame.com)**