

## 2022 Utah Softball Hall of Fame Candidate Summary and Nomination Sheet

**Candidate  
Information:**

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Current Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone 1: \_\_\_\_\_ Phone 2: \_\_\_\_\_

Email: \_\_\_\_\_

**Nomination**

**Category:** *(please check one)*

- |  |                                      |   |
|--|--------------------------------------|---|
| <input type="checkbox"/> Adult Player  | <input type="checkbox"/> Umpire      | <input type="checkbox"/> Administrator    |
| <input type="checkbox"/> Junior Player | <input type="checkbox"/> Media       | <input type="checkbox"/> Sponsor          |
| <input type="checkbox"/> Manager/Coach | <input type="checkbox"/> Scorekeeper | <input type="checkbox"/> Team Achievement |

**Nominated**

By: \_\_\_\_\_

Phone 1: \_\_\_\_\_ Phone 2: \_\_\_\_\_

Email: \_\_\_\_\_

**Historical Summary (*Utah*)**

*Please provide a description of the candidate's qualifications. Please include number of years played or involved, team or agency affiliated with, league or tournament accomplishments.*

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Year(s)	Awards & Achievements

**Available Factual Data** *(Copies of scrapbook, news clippings, photos, etc.)*

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**Letters of Recommendation:** *(please attach a minimum of 2 letters)*

*Include with this document additional contributions that the committee should consider.*

*Submit nominations to: Salt Lake County Sports Office, 5201 South Murray Park Lane, Murray UT 84107*

***For additional information: [www.utahsoftballhalloffame.com](http://www.utahsoftballhalloffame.com)***