# Wheeler Farm Pumpkin Boo-tique Managed by the Salt Lake County Parks Department 2024 VENDOR APPLICATION

Applicant Name	e:
Owner/Contact	t Name(s):
	ess:
Phone:	Mobile:
E-Mail:	
(Most N	Market communication will be done via email—please make sure you print and use a valid address that you check often.)
Website:	
Social Media Han	ndles
Agriculture. THE APPLIC	Its are responsible for permits from the Health Department and/or the Utah Department of If a permit is required for operation, a copy of the applicable permits MUST BE ATTACHED TO ATION or the vendor will not be considered. Please refer to the Food Establishment Registrate R7-540 or the "Licensing" section of the Wheeler Farm Sunday Market Vendor Handbook.
Please list all the	e products Applicant plans to sell at the market:
	make the above products itself? YES NO
Does Applicant s	select materials for creating product from local sources? YES NO
If YES, please ind	dicate where/which local grower(s) or producer(s) you purchase supplies from:
-	n Bootique will take place on October 11th 2024 from 4pm-8pm. If selected, booth Fee is \$45. are <a href="DUE September 13th 2024">DUE September 13th 2024</a> . Please submit applications to shoesch@saltlakecounty.gov.
Before Submitti	ng this application, Applicant has:
•	Included the annual non-refundable application fee (\$35) if applicable.
•	Included all legally require permits and certifications.
•	Reviewed this Application to ensure it is complete.
•	Read the Market Rules and Regulations stated in the Market Handbook.
•	Included 5-8 product photos. Applications without photos will be disregarded.
	v, Applicant certifies to the best of their ability that the information herein contained is accurate and correct.
APPLICANT PRIN	IT NAME:
Annlicant Signati	ure: Date:

## **MARKET VENDOR FEES:**

### ALL APPLICATIONS MUST BE TURNED IN WITH A NON-REFUNDABLE APPLICATION FEE OF \$35.00

The Pumpkin Boo-tique Is October 11th Vendors are expected to stay for the FULL market operating time—hours are 4pm-8pm. Set-up will begin at 2pm.

Fees: \$45

## THIS IS AN APPLICATION!

Filling out the application does **NOT** guarantee an award of booth space at the Market. Once your application has been received with the Application Fee, Applications will be reviewed and Vendors will be selected by a Selection Committee based on the Selection Criteria provided in the Market Handbook. <u>Applicants who are selected for a Market Booth will be required to sign a contract.</u>

#### **TO TURN IN YOUR APPLICATION:**

- Pay Your Application Fee. This can be done ONLINE or in person when you turn in your application.
- REMEMBER: COPIES OF APPLICABLE PERMITS OR CERTIFICATES MUST ACCOMPANY ALL APPLICATIONS.
- INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED.
- Please read fully the Market Vendor Handbook, as well as the enclosed Rules and Regulations.
- Include photos of your product with application. Applications without photos will be disregarded.
- DUE: September 13th 2024 Late Applications will be considered on a first come, first serve basis.